

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Aug-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Central Surigao	Area 3-k	Club President Rizal Crispino	Club Secretary Alan Quiao
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **September 13, 2020**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	
	Aug 07,2020	30					BZLEM
	Aug 14,2020	24					BZLEM
	Aug 21,2020	23					BZLEM
	Aug 28,2020	30					BZLEM
	Aug 5,2020		11				BZLEM
	Aug 12,2020			9			BZLEM
	Aug 07,2020				30		BZLEM
	Aug 14,2020				24		BZLEM
	Aug 03,2020					15	Sadang ES
	Aug 05,2020					12	CITY HEALTH OFFICE
	Aug 31,2020					26	Alegria ,SDN
	Aug 25, 2020					10	Gateway Hotel

B. Membership Report (Monthly)


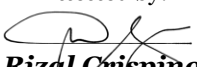
No. of Active Members listed in MyRotary: 54	Existing Honorary Members: 1
No. Of Dropped Members Restored: 	Add: New Honorary Members:
No. Of Active Members Dropped: 	Total Honorary Members: 1
Month-end Total Members per MyRotary (Excluding Honorary) 54	

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1 Ciriaco D. Ugay	Costums Administration	Michael Sykimte
2 Darwin E. Doliente	Depot Operation	Michael Sykimte
3 Leo F. Azarcon	Costums Administration	Michael Sykimte
4 Melchor F. Balo	Retail Store operation	Michael Sykimte
5 Mario I. Gesta	local Legislation	Michael Sykimte

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatusula Email Address: chbeatusula@yahoo.com	District Governor's FAX: (082) 227-8017	DS Cary H/phone: 0917 704-7625
Office of the Dist. Governor Email Address: rizeyes3860@gmail.com		

Postal Address:
Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

Certified True & Correct:  Alan Quiao Club Secretary	Attested by:  Rizal Crispino Club President	A Copy of this report has been Furnished to: Arturo M. Cruje Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**